3007 1628 FAST 248

	GREENVILLE
STATE OF	XXXXXXXXX

PARTIAL RELEASE OF LIEN

COUNTY OF SOUTH CAROLINA)

(Bank Loan No. 43-3-3458734-1)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Pederal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from

-HENRY D. PRICKETT and ERNA P. PRICKETT - - - - - to The Federal Land Bank of Columbia, dated the 9th

day of April

, 19 76

, and

recorded in the public records of Greenville

County, State of South Carolina

Book 1364 in Mortgage

, at page 623 , the following described property, to-wit:

ALL that certain piece, parcel or tract of land located, lying and being near Travelers Rest, Greenville County, State of South Carolina, containing 6.9 acres, more or less, as shown on plat of survey by Jeffery M. Plumblee ,Inc. RLS #7881, dated July 13, 1983 and Revised July 28, 1983, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9 x at Page 9.3 For a more particular description, reference is invited to the above recorded plat.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at Anderson . S. C. this the , 19 83 . August

Signed, sealed and delivered in the presence of:

THE FEDERAL LAND BANK OF COLUMBIA

C.MARSHALL KOWALSKI. of The Federal Land Bank Association of

ANDERSON --

Attorney-in-fact.

4.00CI

L449B (Rev. 6-82) SC, GA, & FL Page No. 1

548

-.. ___2 SE29 83